REPORT OF RECEIPTS AND DISBURSEMENTS

15 APR 20 FM 5: 36

| For | An Authorized Committee | Office Use Only |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|
| NAME OF COMMITTEE (in full) | Example: If typing, type over the lines. | 12FE4M5 |
| ABELER4SENATE | | |
| | | |
| ADDRESS (number and street) | ST MAIN STREET | |
| Check if different | | |
| than previously reported. (ACC) | A | MN 55303 - - |
| 2. FEC IDENTIFICATION NUMBER 1 | CITY Δ | STATE ZIP CODE A STATE ▼ DISTRICT |
| C C00546630 | 3. IS THIS NEW NEPORT (N) OR | AMENDED MN |
| 4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report January 31 Year-End Report Termination Report (TER) | (b) 12-Day PRE-Election Report for the Primary (12P) Convention (12C) (Q3) Election on | General (12G) Runoff (12R) Special (12S) in the State of |
| 5. Covering Period 01 / D | | 03 / 031 / 02015 T |
| • | and to the best of my knowledge and belief it | is true, correct and complete. |
| Signature of Treasurer BART WARD | WARD 733 9 - hold | Date Date County of Chicago State |
| Office | ncomplete information may subject the person sign | ing this Report to the penalties of 2 U.S.C. §437g. |
| Use | | FEC FORM 3 (Revised 02/2003) |

FE5AN018

SUMMARY PAGE

of Receipts and Disbursements

PAGE 2/6

Write or Type Committee Name

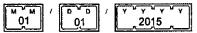
ABELER4SENATE

Report Covering the Period:

From:













| | | | COLUMN A This Period | COLUMN B Election Cycle-to-Date | | |
|------------|-----|------------------------------------------------------------------------------------------|-------------------------|---------------------------------|--|--|
| 6. | Net | Contributions (other than loans) | | | | |
| | (a) | Total Contributions (other than loans) (from Line 11(e)) | 180.00 | 159954.52 | | |
| | (b) | Total Contribution Refunds (from Line 20(d)) | 0.00 | 1000.00 | | |
| | (c) | Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) | 180.00 | 158954.52 | | |
| 7. | Net | Operating Expenditures | | | | |
| | (a) | Total Operating Expenditures (from Line 17) | 303.91 | 143812.28 | | |
| | (b) | Total Offsets to Operating Expenditures (from Line 14) | 0.00 | 2566.09 | | |
| | (c) | Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 303.91 | 141246.19 | | |
| 8. | | sh on Hand at Close of porting Period (from Line 27) | 18795.76 | | | |
| 9 . | the | ots and Obligations Owed TO Committee (Itemize all on nedule C and/or Schedule D) | 0.00 | | | |
| 10. | the | ots and Obligations Owed BY Committee (Itemize all on needule C and/or Schedule D) | 548.00 | | | |

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 - Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

PAGE 3 / 6

FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

| VOCCEIV40E14/11 | ABE | LER | 4SEI | NATE |
|-----------------|------------|-----|------|------|
|-----------------|------------|-----|------|------|

Report Covering the Period:

From:

м м 01 01

2015

To:

03

31

2015

| | I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date | | |
|-----|------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|--|--|
| 11. | CONTRIBUTIONS (other than loans) FROM: | | | | |
| | (a) Individuals/Persons Other Than Political Committees | 0.00 | 118191.52 | | |
| | (i) Itemized (use Schedule A) | 180.00 | 41633.00 | | |
| | (ii) Unitemized (iii) TOTAL of contributions from individuals . | 180.00 | 159824.52 | | |
| | (b) Political Party Committees | 0.00 | 0.00 | | |
| | (c) Other Political Committees (such as PACs) | 0.00 | 0.00 | | |
| | (d) The Candidate (e) TOTAL CONTRIBUTIONS | 0.00 | 130.00 | | |
| | (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)) | 180.00 | 159954.52 | | |
| 12. | TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 | | |
| 13. | LOANS: | | | | |
| | (a) Made or Guaranteed by the Candidate | 0.00 | 548.00 | | |
| | (b) All Other Loans | 0.00 | 0.00 | | |
| | (c) TOTAL LOANS (add Lines 13(a) and (b)) | 0.00 | 548.00 | | |
| 14. | OFFSETS TO OPERATING | | | | |
| | EXPENDITURES (Refunds, Rebates, etc.) | 0.00 | 2566.09 | | |
| 15. | OTHER RECEIPTS (Dividends, Interest, etc.) | 0.00 | 403.54 | | |
| 16. | TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) | 180.00 | 163472.15 | | |

DETAILED SUMMARY PAGE

FEC Form 3 (Revised 02/2003) of Disbursements PAGE 4/6

| | II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|----------|--------------------------------------------------------------------|-------------------------------|---------------------------------|
| 17. | OPERATING EXPENDITURES | 303.91 | 143812.28 |
| 18. | TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 19. | LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed | | |
| | by the Candidate | 0.00 | 0.00 |
| | (b) Of All Other Loans(c) TOTAL LOAN REPAYMENTS | 0.00 | 0.00 |
| | (add Lines 19(a) and (b)) | 0.00 | 0.00 |
| 20. | REFUNDS OF CONTRIBUTIONS TO: (a) Individuals/Persons Other | | |
| | Than Political Committees | 0.00 | 1000.00 |
| | (b) Political Party Committees (c) Other Political Committees | 0.00 | 0.00 |
| | (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | 0.00 | 1000.00 |
| <u> </u> | OTHER DISBURSEMENTS | 0.00 | 0.00 |
| 22. | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) | 303.91 | 144812.28 |
| | III. CASH SUM | MMARY | |
| 23. | CASH ON HAND AT BEGINNING OF REPORT | TING PERIOD | 18919.67 |
| 24 | TOTAL RECEIPTS THIS PERIOD (from Line 16 | 6, page 3) | 180.00 |
| 25. | SUBTOTAL (add Line 23 and Line 24) | | 19099.67 |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (from | Line 22) | 303.91 |
| 27. | CASH ON HAND AT CLOSE OF REPORTING (subtract Line 26 from Line 25) | PERIOD | 18795.76 |

| | CHEDULE B (FEC Form 3) EMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 5 OF 6 (check only one) X 17 | |
|------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--|
| An or | y information copied from such Reports and Statements of for commercial purposes, other than using the name and | may not be sold or used by any address of any political commi | y person for the purpose of soliciting contributions ttee to solicit contributions from such committee. | |
| \rangle | NAME OF COMMITTEE (In Full) ABELER4SENATE | | | |
| ۱. | Full Name (Last, First, Middle Initial) WORLD DATA CORPORATION | | Date of Disbursement | |
| | Mailing Address 8944 DYRUD LANE | | 03 27 2015 | |
| | City State OSAKIS MN | Zip Code 56360 | Amount of Each Disbursement this Period | |
| | Purpose of Disbursement Data Services | 001 | 250.00 Transaction ID : SB17.6445 | |
| | Candidate Name ABELER4SENATE | Categor Type | y/ | |
| | | | | |
| | State: MN District: Full Name (Last, First, Middle Initial) | | | |
| 3. | | | Date of Disbursement | |
| | Mailing Address | | | |
| | City State | Zip Code | Amount of Each Disbursement this Period | |
| | Purpose of Disbursement | | | |
| | Candidate Name | me Category/ | | |
| | Office Sought: House Disbursement For Senate Primary President Other | | | |
| | State: District: Full Name (Last, First, Middle Initial) | | | |
|) . | | | Date of Disbursement | |
| | Mailing Address | | M M / D D / Y Y Y Y | |
| | City State 2 | Zip Code | Amount of Each Disbursement this Period | |
| | Purpose of Disbursement | | | |
| | Candidate Name | Categor Type | y/ | |
| | Office Sought: House Disbursement Formation Senate President Other | or: | | |
| | State: District: | | | |
| s | LIRTOTAL of Dishursements This Page (ontional) | | 250.00 | |

250.00

TOTAL This Period (last page this line number only).....

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| SCHEDULE C (FEC Form 3) LOANS | | | for each ca | parate schedule(s) ch category of the d Summary Page PAGE 6 OF FOR LINE NUMBER: (check only one) X | | | | |
|-----------------------------------------------------|-----------------------|-----------------------|-------------------|-----------------------------------------------------------------------------------------------------------|--------------|----------------------------------------|-----------------|------------------|
| NAME OF COMMITTEE (In F | ull) | | | | Transaci | tion ID : SC/10.5 | - 558 | [13b |
| Rep. JAMES J ABI | • | dle Initial) | | [PERSONAL | FUNDS] | Election: 2014 Primary General | 4 | |
| Mailing Address 600 EAST MAIN STREET | | | | | | Other (spec | oify) ▼ | |
| City ANOKA | | State MN | ZIP Code 55303 | | | | | |
| Original Amount of Loan | 548.00 | Cumulative P | ayment To Da | 0.00 | Bala | nce Outstanding | | f This Period |
| Date incur | žojų | (⁷ M) / D | | /2014 Y | nterest Rate | | Secu | red: <u>X</u> |
| List All Endorsers or Gu 1. Full Name (Last, First | | Loan Source | | lame of Empl | oyer | | | |
| Mailing Address | | | C | Occupation | | *.** | | |
| City | State | ZIP Code | | mount Suaranteed Outstanding: | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | x | |
| 2. Full Name (Last, First, | Middle Initial) | | N | lame of Empl | loyer | | | |
| Mailing Address | | | | Occupation | | | | |
| City | State | ZIP Code | | rmount Guaranteed Outstanding: | | | ~~~~~~ <u>~</u> | |
| 3. Full Name (Last, First, | Middle Initial) | | ١ | lame of Empl | loyer | | | |
| Mailing Address | | | L | Occupation | | | | |
| City | State | ZIP Code | | rmount Guaranteed Outstanding: | | <u></u> | | |
| 4. Full Name (Last, First, | Middle Initial) | | N | lame of Empi | loyer | | | |
| Mailing Address | | | C | Occupation | | | | |
| City | State | ZIP Code | | rmount Guaranteed Outstanding: | | <u> </u> | | |
| SUBTOTALS This Period Th | nis Page (optional) | | | | • [| | | 548.00 |
| TOTALS This Period (last pa | age in this line only |) | | | • [| | | 548.00 |
| Carry outstanding balance | only to LINE 3. Sch | edule D. for th | his line. If no | Schedule D. | carry forw | ard to appropri | ate line of | Summary. |

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U.S. POSTAGE
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AMOUNT
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DANA K, MACCALLUM . SUPERINTENDENT HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510-7116 PHONE (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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| POSTMARK ILLEGIBLE POSTMARK |
| FAX |
| OTHER |
| PREPARERDATE PREPARED |



SEN PATCH



SEN PATCH